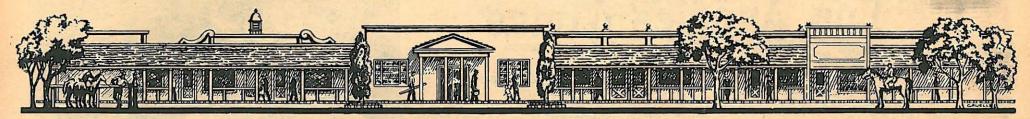
# SEPTEMBER 22, 1966 NINTH YEAR NO. 35 TOWN and COUNTRY NEWS\*

445-3133

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



# Road Contract Awarded

SAN DIEGO - Second District Supervisor Henry A. Bon-ey announced that the Board of Supervisors, by resolution dated Sept. 6, approved the award of a contract to M. L.

September and be comabout mid-November.

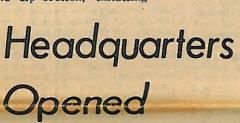
The Second District Chilcote Construction Co. of San Diego, at a bid price of \$34,150.00 for a road improvement in his district. The improvement consists of the construction of two (2) dip sections on Honey Springs Road between State Highway 94 and Deerhorn Valley Road.

Mr. Boney added that the work would include removing and disposing of the existing dip sections and pipes, placing new culvert pipes, constructing concrete headwalls Highway Users Tax. and dip section, installing

guard rail and markers and paving roadway approaches. Work will start about mid-September and be completed

The Second District Supervisor noted that this improvement is the last of a series of improve ments to Honey Springs Road between State Highway 94 and Lyons Valley Road. The new dip sections will better protect the road base and permit safer and smoother passage at reasonable speeds.

Mr. Boney pointed out that this improvement is being funded from the San Diego County apportionment of the



term; Clair W. Burgener, State Senate nominee; and Pete dress. Wilson, 76th Assembly District nominee.

EL CAJON — A combined Wilson-Burgener-Wilson campaign headquarters will be ing celebration, scheduled for opened in El Cajon on Friday.

The head quarters will be quarters will be located at the head quarters will be located at the h jointly operated by three Re- 130 N. Orange Ave., El Capublican nominees: Congress- jon. The candidates will OFFERS PAMPHLETS man Bob Wilson, now seek- share the building new occu-ing his eighth consecutive pied by a Republican Unified Headquarters at the same ad-

The public is invited to attend the opening.

## Diamondbacks Play Saturday

one of the toughest teams in game should go to 47th, then Association for information the league. They have a left to Franklin, one block on how to reduce your risk of number of returning players south of Imperial. with two or three years ex- All who are interested in this perience. It will be a fine fine activity that our Alpine

ALPINE - The Pop Warner from Youth Center at 11:15 football team from Alpine, and anyone wishing to carathe Diamondbacks, is slated van with the team is invited

test for Alpine's splendid youth are involved in, are team.

The team will be leaving cheer the boys to victory.

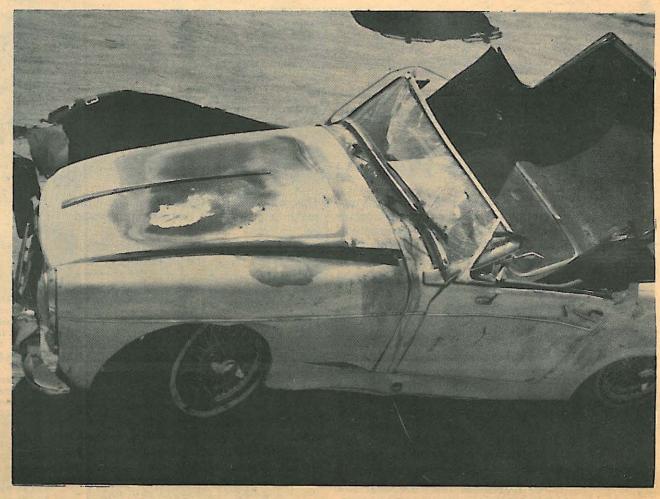
## BREAKFAST SERVED!

**DEN MOTHERS** 

NEEDED

is asked to contact Mrs. Doris Sunday, Sept. 24 and 25 at Green, 445-2966. Sunday, Sept. 24 and 25 at their club house.

HARBISON CANYON - Cub The Lake Moreno Woman's Scout Pack 375 is in immed- Club of Lake Morena will iate need of den mothers. serve breakfast to the hunters Anyone who is able to per-, of the area from 4 a.m. unform this very important task til 11 a.m. on Saturday and



SANDRA DESCOTEAUX, DAUGHTER OF MARY LACKO, JOHN SALAZAR, WAS NOT INJURED. AT LAST REPORT, WAS SERIOUSLY INJURED IN THIS CAR WHEN SHE WAS THROWN FROM IT SATURDAY NIGHT. THE DRIVER, THE MOTHER OF THREE SMALL CHILDREN. (Staff Photo)

Are there more heart attacks among cigarette smokers than

among non-smokers?
"Definitely,"says Dr. David
Carmichael, chairman of the San Diego County Heart As-sociation who urges everyone sociation who urges everyone to send for the pamphlet, 'What Everyone Should Know about Smoking and Heart Disease,' It is free."

"I defy any cigarette smoker to read this pamphlet without giving serious thought to the dangers of his habits," says Dr. Carmichael.

Dr. Carmichael.
"There's an old joke about the man who read so much about the dangers of smoking to meet Southeastern in a to join.

The Lincoln High School is at 1 p. m. Saturday.

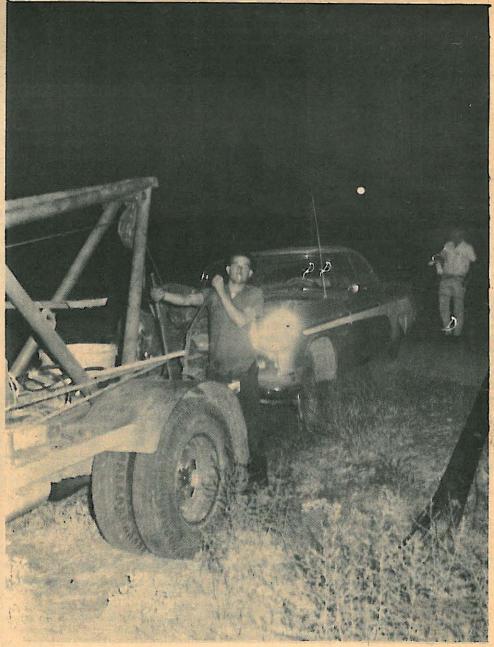
Southeastern is reportedly there, anyone attending the Southeastern is reportedly there. heart attack.

#### ATTORNEYS TO BE IN ALPINE

LAKESIDE - Attorneys W.E. Klostermann and Victor B. Walton will alternately be in Alpine on Tuesday mornings and Friday afternoons in an office on Highway 80.

Mr. Klostermann, a member of the San Diego County Bar Assn. and the Foothills Bar Assn., resides in Santee with his wife and two children.

Mr. Walton, also a member of the San Diego County Bar Assn. and the Foothills Bar Assn., is a former Deputy District Attorney.



MIKE HEUSLIN OPERATES THE GEAR NECESSARY TO TAKE AWAY THE (Staff Photo)

WRECK OF A CAR BELONG-ING TO RICHARD RIX. THE CAR WENT OFF THE ROAD SATURDAY NIGHT ABOUT A HALF MILE FROM ONE PIC-TURED ABOVE. THREE WERE

HIGH 96 Ave. High 91 LOW 53 Ave. Low 60 Rain, .10, .68 last year

## Editorial

HARRISON GRAY OTIS, 1881-1917

HARRY CHANDLER, 1917-1944

NORMAN CHANDLER
Chairman & Chief Executive, Times Mirror Company OTIS CHANDLER Publisher

NICK B. WILLIAMS
Editor FRANK HAVEN Managing Editor

ROBERT D. NELSON Vice-President & General Manager JAMES BASSETT Director, Editorial Pages

4—Part II

TUESDAY MORNING, AUGUST 30, 1966

## Water: No Place for State Politics

No natural resource is more important to California than water. The very future of the state depends upon the assurance of adequate water for its fast-growing population and economy.

California's immense water needs could only have been met through the efforts of far-sighted leaders who had broad public support. Traditionally water has been beyond politics and partisanship.

The most remarkable expression of this statewide concern came in voter approval of the \$1.75 billion Feather River Project -the biggest water development program ever undertaken by any state or nation. All California will benefit greatly from the project, which is the work of water experts, legislators and governors of both parties.

It was regretable, therefore, that Ronald Reagan chose to make water a partisan and sectional issue as part of his Republican campaign for governor.

In a speech last week in San Jose Reagan said that if elected, he would appoint a Northern Californian as director of the State Department of Water Resources. This, according to Reagan, would give the north "a guarantee" that its rights would be respected.

Such guarantees, of course, have already been enacted by the legislature. Protection of the rights of the counties of origin does not-and should not-depend upon the discretion of the state water resources director.

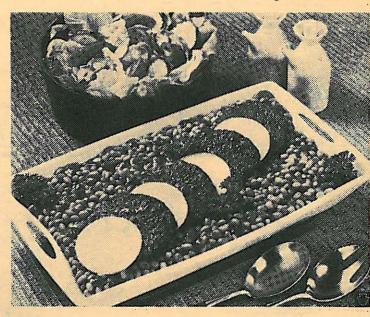
The man who fills that position, moreover, must be chosen on his qualifications to serve the water needs of California, not a portion thereof.

Prior to the 1959 vote on the Feather River Project bonds some resentment based upon misunderstanding had developed in Northern California. Reason replaced emotion, however, as those in the north came to realize the great flood control, conservation and recreation advantages of the project for counties of originas well as the guarantees that their needs will always be met.

Such unity, such mutual concern, must not become a campaign issue. We commend candidate Reagan to the many areas of legitimate controversy in the gubernatorial campaign.

#### For Easy-To-Fix-Meals

#### **Ground Beef Patties Ready-Formed**



You can spend the day at the pool and still have this Ranch Chow meal ready when the family comes home. Ready-formed ground beef patties alternate with onion slices atop canned baked beans and catsup. A tomato-cucumber-and lettuce salad gives the right texture and flavor variety.

To serve a festive meal with little effort and money, the secret is simple: use ready-formed ground beef patties. Menus take on novelty and surprise with these patties as the entree.

One nutritious dinner features them as "Ranch Chow." The beef

patty renews its long friendship with baked beans and catsup, and adds onion slices, tossed vege-table salad, sliced peaches and cookies for a rounded meal. It can be put together in minutes, yet it has a gala look and is delicious to boot.

Why are supermarkets featuring pre-formed ground beef patties in their fresh meat cases? Because busy housewives like their convenience, and appreciate eliminating the mess and bother of handmolding them. Besides, since each ready-formed patty is separated from the next with a white square of non-stick paper, they can be stored compactly in the refrigerator or freezing compartment and peeled off as needed.

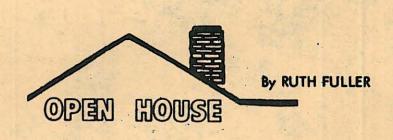
Formed automatically on a high speed machine called the Hollymatic they are perfectly portioned, so many to the pound, with the precise same thickness all over.

That's why they taste better and juicier: they cook more evenly, with never a burnt edge and raw center

Virtually every hamburger you have ever eaten away from home was formed on the Hollymatic. Today, hamburgers, happily, are no longer relegated just to buns, but now rank as a tasty and desired main course in tempting luncheons and dinners.

Weight-watchers go for Hollymatic-formed patties because they are high in protein and low in calories, yet filling and satisfying. One low calorie luncheon includes ground beef patties, asparagus spears on lettuce with pimiento garnish and lemon juice, sliced tomatoes, radishes and raspberry

sherbet.
Also available at many supermarkets are other high protein ready-portioned ground meats that make for quick meal preparation with menu variety: chopped sirloins, boneless pork choppies, veal choppies, lamb patties and mock chicken legs.



his mother the other day, in an area where er. We couldn't move the bathroom up-many new apartment buildings are being stairs or down whenever we wanted to! We constructed, and as we drove past them I couldn't even remodel the fireplace, or put felt a slight pang of envy - a feeling of nos- in any new windows. No adding on of extra talgia for the days when we lived in an rooms. We would never have been allowed apartment, and somebody else did all the to excavate the side of the hill in order to

ROBERT REMOVED HIS pipe from his mouth and said briefly, "No pets.

HAD FORGOTTEN that aspect of the easy life. When you move into an apartment, somebody always says "No pets. cast a fond glance at the back seat of the car, occupied by little George, his two sisters, Mr. Sam and Penny - no, no room in any apartment for that aggregation, to say nothing of all the cats at home.

"REMEMBER THE NOISE, the close nextdoor neighbors, loud radio, television, late night parties, togetherness carried to fan-tastic extremes?"

I'D FORGOTTEN ABOUT that, too. The peace and quiet of our country abode does have a lot to recommend it -

ROBERT HAD BECOME intrigued with the subject. "How frustrating it was not to be are, and I quote, 'the futility of a wellable to undertake any structural changes! We were never allowed to knock down any

\*

ROBERT AND I went into town to visit walls when we wanted to make a room largte a storage place for tools. for the trash, somebody else worried about a leak in the roof, when a paint job was called for you notified the landlord, when a pipe burst you did not worry, the landlord, porch or a balcony—simply out of the quesdid, when any repairs were necessary the landlord was responsible. . . I said some—stalled a new front door—one of these days what wistfully to Robert, "Living was easier then, wasn't it—in an apartment?"

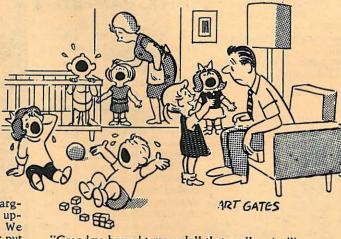
Make a storage place for tools. The laundry had to stay in one place permanently—no switching about as the spirit moved us! And as for changing the roof-line, or adding a pipe burst you did not worry, the landlord, porch or a balcony—simply out of the quesdid, when any repairs were necessary the landlord was responsible. . . I said some—stalled a new front door—one of these days we'll get it just the way we want it! Would we be allowed to do that in an apartment building? Hel. Think about all the book. The laundry we be allowed to do that in an apartment building? Ha! Think about all the book-cases we have built in. How about the new wood walls in the upstairs bedroom? And how about the new bedroom ceiling?"

"HOW ABOUT THAT, indeed," I murmured.

ROBERT IGNORED MY interruption. "About that front door - I think I'm going to change that to the back door, cut a hole on the other side of the kitchen and put our main entrance there - we'll either build a walk or some steps down from the other side - I think you'll like that - and I'm considering remodeling the bathroom completely and adding another downstairs. . . .

I SAID PLAINTIVELY, "But why do we have to keep changing and changing. . . .

VERY SIMPLE, " SAID my husband, We ordered life!



"Grandma brought me a doll that really cries!"

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Town and Country News

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1966

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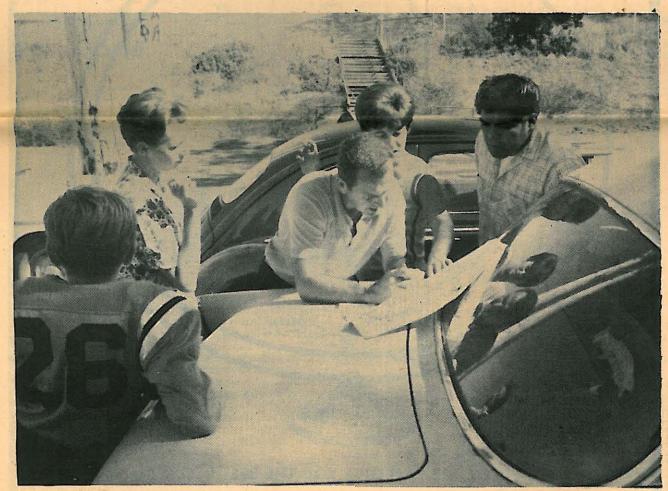
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SHOWN ABOVE - SUPPORTERS AND MEMBERS OF THE DIAMONDBACKS - ALPINE'S POP WARNER FOOTBALL TEAM!

(Staff Photo)





Clark Haney Chevron Station AND BATTERIES TIRES

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FRANK SORTINO ABOVE, SHOWS MEMBERS OF THE POP WARNER FOOTBALL TEAM A MAP WHICH WILL DIRECT THEM TO THEIR GAME OF THE DAY. VIC VICKERS, IS EXPLAINING THE SAME THING TO ANOTHER GROUP. (Staff Photo)

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David Hendry of 11563 Morena received news of the birth of his second granddaughter. The proud parents are S/4 and Mrs. MARSHALL TODD JR. of Weisbaten, Germany. The new arrival came September 12th. She weighed seven pounds and four ounces. Mrs. Todd was the former Susan Hendry, a 1964 graduate of El Capitan High School. Marshall called Mrs. Hendry at 3 a. m. Monday from Germany. The new arrival's sister, little Tracy, age 15 months, has not decided on a name for her yet.

WELDON L. TIPPS, F/A in the U.S. Navy is now stationed aboard the USS Forrestal which has been in dry-dock at Nor-folk, Virginia, for overhaul. The ship will be on the East Coast until February and then will return to San Diego for a short while before leaving for Viet Nam. Weldon (Sparky) is the son of Mr. and Mrs. Weldon Tipps of Santee.

SP/4 JAMES WILCOX, son of Mr. and Mrs. Howard Wilcox of Lakeside is enroute home from Okinawa where he has been stationed for the past year and a half. James will be home on leave for 40 days and then will report to White Sands, New Mexico to the missile testing station for duty.

GARY PIERCE, recent graduate of El Capitan High School left last week for the Air Force. An opening came up suddenly and it didn't give him much opportunity to get ready to leave. He will be at Lackland Air Force Base for at least six weeks where he will attend school.

S/4 GORDON SIMMS who has been stationed in the Army at Amburg, Germany for the last few months is home on leave. He will be in Germany for a two-year period. He enjoys the area but naturally, he misses his folks and his activities here at home. Gordon was active in motorcycle racing and was No. 1 in his class — 90 cc's. (We hope that motorcycle enthusiasts will forgive us if we have that wrong — we're not up on the terms, we're afraid!) Anyway, we'll be glad when Gordon can be home and set ballet held. be glad when Gordon can be home and get back to his old activities.

L/CPL. ALAN BOWLES was wounded in action according to word received by his parents in Alpine. He was hit in the leg, as far as can be determined, but the seriousness of his injury is not known at this time. We all wish him the very best and hope that he, and all the other boys there in Viet Nam, realize how much we all appreciate what they are doing for all of us. We will be anxious to know how things are going with him and will be awaiting word.

#### Grant Received

ALPINE - Leo Ryan, principal of the Alpine Elementary School, has been awarded a grant by the National Science Foundation to conduct a year of research into the discipline of the field of economics and to relate its theories to the teaching of the Social Sciences in the elementary school. The research and study will be carried on at San Diego State College.

Mr. and Mrs. Alex Adams announce the marriage of their daughter, Randa Lee to Barry D. McCall.

ried in a civil ceremony in Seatt e.

The Barry McCalls will live in Lynwood, Washington where Barry is employed by a Cement Construction Comp-

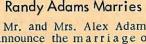
> He Found What He Needed At

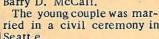
He Just Saved

A Trip To Town

Hinkle

Hiway 80 Alpine







#### SELF ANALYSIS QUIZ

## How Sociable Are You?

By Jane Sherrod Singer

Are you an introvert, extrovert, or ambivert? The introvert is the individual who is greatly concerned with inner emotions. The extrovert is interested in action, other people, the outside world. The ambivert shares about equally the traits of the other two. All of us possess both introvert and extrovert qualities, but the majority of us lean a bit more in one direction than the other. To take this test, choose the one which comes nearest to the way you believe you would react.

- Suppose a traffic cop started writing you a ticket. Would you:
  - A. Swallow hard and keep still.
  - B. Say you were only going twenty.
  - C. Smile and say, "Now, buddy, let's talk this over."
- If you were asked to give a talk before a taxpayers' meeting, would you:
  - A. Feign illness and not go.
  - B. Prepare a speech, but read it.
  - C. Be glad for the chance to say what you think of the present city administration and its activities.
- A friend invites you to a picnic, saying he will meet you there and introduce you to the gang. Upon arriving, you find that he has not yet shown up. Would you:
  - A. Stand apart from the group until he arrives.

    B. Tell them who you are and wait for him.
  - C. Join the group and lead them in the games you enjoy.
- 4. As you walk down a street you notice a truck loaded with barbed wire. A woman dashes across the street, against the traffic lights. To your embarrassment her skirt is caught by trailing strands of wire which tear a large strip of material. Would you:
  - A. Blush and run away.
  - B. Yell at the truck driver.
- C. Go to the woman and offer her your coat.

  5. You are planning a new business venture, but negotiations are not yet complete. A good friend, who is a trifle nosey, asks you what is new. Would you:
  - A. Keep your plans to yourself.
  - B. Tell him you are contemplating a change but have not completed your plans.
  - Slap him on the back and tell him the whole story.
- 6. Your boss has just given an order which you happen to know will result in the loss of money to the firm. Would you:
  - A. Take the order meekly and say nothing.
  - B. Acknowledge his authority but tell him you feel this will mean a loss of money.
- Explain to him in detail why a loss will result.
   Someone else has just been given the promotion you had hoped would fall to you. Would you:
  - A. Feel personally slighted.
  - B. Admit you're disappointment, but feel that the other person deserved it more than you did.
  - C. Have a talk with the boss about it.
- 8. You are entertaining a visitor who likes to monopolize the conversation. Would you:
  - A. Let him talk on and enjoy himself.
  - B. Try to include others in the conversation.
  - C. Join in the conversation and take the limelight yourself.

#### ANALYSIS:

445-2717

Count the number of times you have chosen solution A, the number of B's and of C's. If you have chosen more A's than anything else, then A is your key number.

The A's represent introvert reactions, the B's, ambivert or "middling" reaction, while the C's are decidely extrovert. If you have six or more A's, you can be considered an introvert; six or more B's, you are an ambivert; six or more C's, a decided extrovert. If your total of B's plus A's is larger than the total of B's plus C's, you have a rather "middling" temperament with a leaning toward introversion. A large total of B's plus C's indicates a leaning toward extroversion.

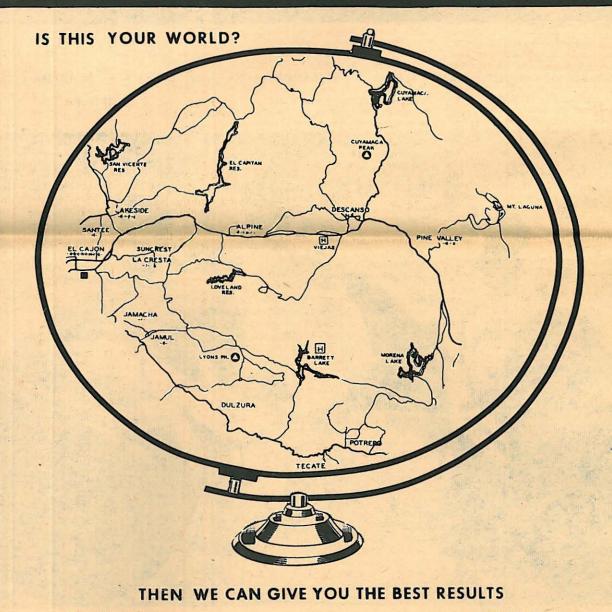


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ARCHER" MOVEMENT. ARCHER IS THE MODERATE CANDIDATE RUNNING FOR ASSEMBLY IN THE 80TH DISTRICT.







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TOWN and COUNTRY NEWS

Post Office Box 8, Alpine

LAKESIDE NEWS

Published weekly on Wednesday

Office: 9837 Maine # 4
P.O. Box 343 • Lakeside, California 92040



### All Around Alpine

Julia Sachse has just returned from a trip to New York. This is a trip that Julia takes every is a trip that Julia takes every year. She always visits her sister who lives in Ossining, New York. However, this year, the trip was not as pleasant because her sister had fallen and broken her hip. Julia enjoyed visiting with her sister but did very little but help with the cooking, cleaning, etc. The whole family is pitching in during the emergency. We hope that the anyear will be more pleasant for both sisters, although the young lady who broke her hip for about a year.

araner was seen on Hwy. 80 the Holletts who are now livlast Tuesday. The Sachses' ing in Canada. The Holletts took him in and fed him as he was causing a traffic jam. for the winter.

\*\*\*

Phil Hall, who was the picture of health when we had his picture in the paper two weeks ago, is recovering from As they couldn't keep him, they called the animal shelter. As far as we know he is there now. Hopefully, if his family reads this item, they can still find him there. He is a very fine dog, as we understand.

Jerry Funk of the new Alpine Rexall Drug found one of his windows (in the store) broken last week. It was just by the front door, but nobody entered the store, fortunately.

let. However, we understand he is fine now.

Station had the keys from his and their two sons, Davy and car stolen recently. They Jimmy. The Gollisons lived were returned, however.

FAMILY REUNION! THE IREY FAMILY GET TOGETHER, AGAIN AFTER QUITE A SEPARATION. FROM LEFT TO RIGHT, FRED, SON JIM (HOME ON LEAVE), SON RICHARD JUST DISCHARGED FROM THE MARINES AND ESTHER, HOLDING FAMILY PET, BURGIE.

The Orville Palmers have Mr. and Mrs. David Wood. just returned from a wonderful month's vacation in the

gency. We hope that the annual trip to New York next
about a mile and a half from lee Dam. your editor and publisher's former home.

They took six days to make will have to be in a walker the Century Drive (out of Bend Truck trail, a bobcat that Oregon) and enjoyed it im-

An apparently young weim- ers heard from their old friends

good news.

that honored Linda Rushing and Karry White for their outstanding scholarship, we neglected to mention that the trophy was given to the young trophy was given to the young the store, fortunately.

\*\*\*

We also understand from our sheriff's reports in El Cajon that Paul Sherby was playing that Paul Sherby was playing with a gun and injured himself with fragments of the bullet. We regret the omission and want to give full credit to the fine Kiwanis Club of Alpine. It is a club that is always dominen are having a wonderfultime remembering all of the experiences they shared.

Bob Wilson of the Texaco and Mrs. Allen M. Gollison in Norfolk, Va. until David received a discharge. Mrs. Gollison is the daughter of

northern part of the Western Fire Dept. will put on a dem-The Palmers particularly enjoyed the many small lakes that they stopped at. Fishing was a large part of the vaca-

apparently was rabid, was shot Another highlight was a tour of Sacramento. All of the way they had wonderful weather. One especially interesting went a little early so that they could see the Oroville Dam. It was a very enjoyable little trip for the Adams'.

Another highlight was a tour of Sacramento. All of the way they had wonderful weather. One especially interesting also chased the dogs and acted oddly. This should serve as a warning to all in the area to watch for animals that act strangely, as rabies seems to Klamath Oregon. by Wayne Brown. The animal Another highlight was a tour had come to a house in the coldest spot in the nation, strangely, as rabies seems to Klamath, Oregon.

Upon their return, the Palmwas 30 inches long. was 30 inches long.

> So the Palmers wound up a weeks ago, is recovering from a kidney operation. We were wonderful trip with a bit of aware that he was undergoing the operation last week but at A correction (or addition) the request of the family, we made no comment until Phil should be made in the caption was well out of danger. He on the lower right hand portion of last week's front page. Of the week, and it is good to when we explained the trophy hear his cheerful voice on the that honored Linda Rushing shope every now and then.

ST. LOUISE de MARILLAC

BEAUTIFUL NEW COUGARS (NOT ALPINE'S WILDLIFE) MANUFACTURED BY THE FIBER-GLASS MENAGERIE TO BE SHOWN ALL OVER THE COUNTRY PROMOTING ONE OF THE NEW CARS. THE RORIES ARE TRULY A ONE-MAN CHAMBER OF COMMERCE FOR ALPINE! THEIR ANIMALS ARE SHOWN IN ALL PARTS OF THE U.S.

Romans 10.13 (NASB)

A new Information Forum will begin on Thursday evening, Sept. 29th, at 7:30 p.m. FIRST BAPTIST CHURCH Rev. F. Sidney Shinall, Pas-Father Dollen will give the tor, will speak next Sunday series of lectures which will morning upon the subject, explain the basic beliefs of "Near to the Heart of God," Catholics,

Church News

BIBLE BREAD CRUMBS By Ed Whitford, pastor, Tecate Mission

"for 'WHOEVER WILL CALL UPON THE NAME OF THE

Catholics.
The weekly Scripture Serv-At the evening service the subject will be "God's Last ices will resume on Tuesday, Word to Moses."

Sept. 27th, at 7:30 p.m.

The mid-week service of prayer and Bible study is held on Wednesday at 7:30 p.m.
The public is cordially invited to all services.

LORD WILL BE SAVED.

OF THE WILLOWS

AND-whoever doesn't, WON'T!

ALPINE COMMUNITY Divine Worship at 11 a.m., followed by coffee fellowship.

Nursery provided. The sermon topic, "Statement of Faith of the United\_ Church of Christ." The A1pine Community (Congregational) Church became a part of the United Church of Christ ELEN JOYCE by merger just recently.

Ochurch School on Sunday at "Rollers are wonderful to paint ville, Florida, where he will 9:30 a.m. Pilgrims Fellow-with ... a baby could use one!" be stationed at the Naval Air Shin 7 p.m. for young people.

ship, 7 p.m. for young people from 7th grade and up. Church Guild potluck, Fuller Hall, 12 noon, 1st and 3rd Wednesday of each month. Choir practice, Wednesday at 7:30 p.m.

ALPINE Coin-Op U-Wash Next to Rocket Station

23 Washers 8 Dryers Starch Sink Hair Dryer

2038 Hwy 80 Alpine 445 9577 6am to 9:30 pm

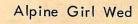
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444-1600 444-6300



(Staff Photo)

Miss Patricia Dale Wilson, daughter of Mr. and Mrs. Robert D. Wilson of Alpine, became the bride of Russell M. Bracco, son of Mr. and Mrs. Nicholas R. Bracco, of Santee, on Saturday, September 10, in the First Baptist Church of El Cajon. The Reverend Joseph Bruner officiated.

The bride's gown of white

The bride's gown of white satin was made by the sister of the groom, Mrs. Earl Johnson, Jr. It was made with a chapel train and white lace jacket. The veil was of shoulder length tulle embroidered with lace flowers. The bride carried a cascade of white satin roses, also made by Mrs. Johnson.

Mrs. Linda Fleming, matron of honor, wore a floor length gown of green satin and carried a bouquet of green satin roses. Tina Johnson, niece of the bridegroom, was flower girl and also wore a green satin dress. Danny Johnson served as ringbearer.

Ushers were Donald Flem-ing and Rick Moyer. Roger Bracco served as best man.

A reception followed the ceremony at the home of Mrs. Earl Johnson, Jr., in Lakeside. Mr. and Mrs. Bracco will

leave Sept, 23rd for Jackson-



For a warm and unique Christian experience —

Worship at. Tecate Missio

Tecate Road Tecate, Calif. You are Welcome

Sunday Worship 10 a.m. Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor The Bible on the Border'



Business Directory

September 22, 1966 Town and Country News

7¢ per word, \$1 minimum Display rates on request Phone 445-3133 Deadline, Tuesday Noon

P.O. BOX &, ALPINE

## For Sale

FRIGIDAIRE refrigerator, 2dr., auto. defrost. Excellent cond. \$89.

MAYTAB Washer-dryer, combination, Excel, Priced for quick sale.

#### 442-9236

HELLAND APPLIANCES 357 N. Magnolia Ave. El Cajon Shopping Center

BENDIX IRONER - \$50 445-2744

1959 FORD 4-Dr. Custom, white. Good condition. \$375. 445-2228.

SHOP and garden equipment, moving to apt. Must sell now. 443-1126.

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

FOR SALE, grapes for wine or juice. 445-2021.

#### Misc. Wanted

WANTED, junk auto bodies. Old car batteries. Will pay \$1 each. Copper, brass ra-diators. Free pickup. 445-

#### **Positions Wanted**

POSITIONS open for 30 women ages 20 to 40. child care while working 9 to 2 weekdays. No experience necessary, free training included. Receive free fashion wig as third week bonus. Interviews Monday thru Friday 9 a.m. to 2

p.m. SPORTS ARENAS PARKWAY BOWL 1280 Fletcher Parkway El Cajon

#### Earls Mobil

Complete Lube Service Truck Tire Service Dorman's Recaps S.D. prices Batteries and Accessories White Gas and Most Oils Hwy. 80 Alpine 445-4188

ORDERS " TO GO FINE CHINESE FOOD

1058 E. Main, El Cajon 442-1211

REPAIRS 24 - HOUR SERVICE

448-4535

George Lengbridge FOR TV SERVICE Black & White or Color 445-3885

**SINCE 1922** 

### Willow Glen Farm

Rhodesian Ridgeback and Pointers - Appaloosa Horses

RT. 1. BOX 357 ALPINE CALIFORNIA

#### CONTRACTORS

#### Ted Whitt 442.1020 Plumbing Co.

575 E CYPRESS LANE EL CAJON, CALIF JIM WHITT

WATER WELLS

#### PUMPS

Water Wells Drilled STOCKTON PUMP AND MACHINE 311 N. 2nd El Cajon 444-2672

#### Services Offered

Alpine Trailer CampeRancho Resort TALENT CONTEST

Sept. 3 to 30 All Talent Welcome Appl. Call 445-3162 Prizes Each Week

CONVALESCENT CENTER All Modern Facilities

Bed or Ambulatory CERTIFIED FOR M.A.A. PATIENTS

445-2644 2120 HIGHWAY 80 P.O. BOX 397 ALPINE, CALIFORNIA

#### BOB WILSON'S

#### TEXACO



BRAKE SERVICE TIRES
BATTERIES
ACCESSORIES

445-2872

## Real Estate

LAND LISTINGS WANTED N.M. Grieco, Realtor 7299 University Ave.

#### PERCY H. GOODWIN COMPANY

La Mesa 465-9900

**PROFESSIONAL** Real Estate & Insurance

Since 1875

490 N. Magnolia, El Cajon 442-8871 583-7462

BYRON'S SEWING CENTER 7732 University Ave. La Mesa

#### '65 SINGER

RETURNED in good condition, pastel colored swing-needle sewing machine. Just dial your button holes, fancy designs, blind hems and many into the house. other features. Full balance \$38. 20 or payments of \$6.35 per month. Guaranteed.

Trade-ins 460-3868

#### BEESON'S

DISPOSAL SERVICE Flinn Springs to Mt. Laguna Mixed Trash & Garbage Pickup Twice Weekly Call 445-3029 After 5.

#### Services Offered

LENORE OAKLEIGH LUSK Piano — Organ — Voice 445-2927

# chool

Mrs. McQueen's room has been electing officers for the classroom. They will elect new officers each month.

The officers are: Gerry Phillips, president; David Judd, vice-president; Julie Adams, secretary; and Danny Espinoza, sergeant at arms.

Mr. Owens' 7th grade has also elected officers: Mike Vickers, president; Peggy Ralston, vice-president; Grace Weisbach, secretary - treasurer. Their representatives for Student Council are John Hoffman and Linda Haddock.

They are now studying atoms and molecules. Later on they will study one-celled animals and plants.

The 8th grade has elected their 8th grade council. They are Bob Shuford, president; Bill Cress, vice-president; Cindy Brown, secretary; and Tom Cooley, treasurer.

Representatives from Room 9 are Rex Hydorn and Sharon Dana. From Room 8 they are Doug Ingalls and Kathy Sher-

#### By Barbara Presley

Mr. Kennedy's room has started their study of ancient civilizations. They are busy making artifacts, etc., and constructing a model civilization which will be left for a later civilization to discover and reconstruct.

The students wish to welcome Mrs. Deaton and Mr. Gaston over at our primary school and were glad to see our former teacher and friend Mrs. Johnson over here in the kindergarten.

#### CANYON NEWS

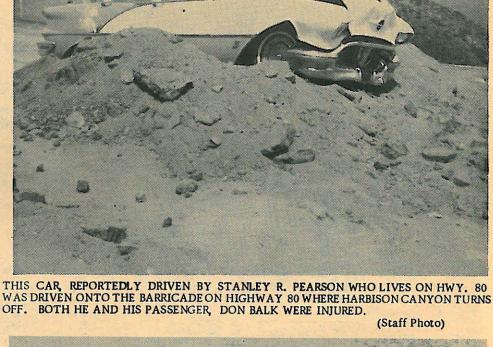
Mr. Stockman has returned to his home after spending several days in the hospital having tests made.

The Firemen's Auxiliary is holding its meetings on the second and fourth Tuesdays of each month. They meet at 8 p.m. in the Fire Hall and cordially invite all can-yon ladies to join them.

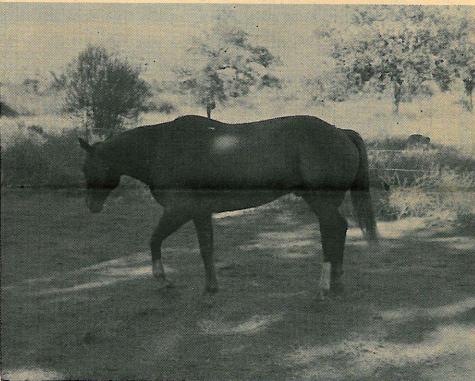
Bob and Verna Farrenkop of Bard and Don and Vonnie Moore of Bakersfield were visitors in the canyon and their friends here were glad to see them again.

Flo and Jack Roberts of Silverbrook Drive had a cookout to entertain their friends who have helped them finish their patio. The Byrom Crawfords, Tony Stropes, Dick Bardsleys, Art Campbells, Harvey Southwards, Bob Hulls, Bill and Mary, Ron and Vicki, Tom and Marge, (sorry, didn't get those last names) and Marge Hyatt were the guests. The young people enjoyed dancing on the patio but the rain finally ran the whole bunch

Bob Heilig's operation has been postponed another week and we all send our good wishes to him.



OFF. BOTH HE AND HIS PASSENGER, DON BALK WERE INJURED.



VERSATILE QUARTER HORSE: Copper King owned by Wilma Peters is an 11-year-old gelding. He was just trailered here from Waco, Texas and is boarding at Howard Barrett's. (Howard is busily getting his practice ring ready.) Copper King is a 4-

event rodeo horse, a GRA Barrel race winner and a money winner. He also competes in California Roping and Doging. He is out of Joe Priest and has a lot of running blood. Wilma is thrilled to have her fine horse with her once again. (Staff Photo)

Jess Waters, son of Ruth Carmen was married last week in El Cajon. A reception was held in the Community Hall Thursday. Congratulations to Jess and best wishes to the

rexau Pharmacy

Prescriptions, medicines cosmetics, sick room 445-2488 supplies 2223 Highway 80

# 444-6114 332 East Main Street

EL CAJON, CALIFORNIA

66 FAIRLANE 500XL 2-dr HT 8946B 8-cyl., auto, R&H, PS, 1 owner low mile \$2895 61 F250 Util. 3/4-T pkup 15-11B 8-cyl 4-spd 1 own \$895 56 CHEV St wag 90794B 8-cyl auto R&H Pw. St.

#### **First United** PRESBYTERIAN CHURCH

FARRAGUT CIRCLE AT PRESCOTT

Morning Worship and Church School, 9:00 MORNING WORSHIP 10:30

The Rev. Clarence Shackelford

442-2583 Nursery Care Provided

DR. FRANK J. BORNOWSKI, D.C.

1981 Arnold Way CLOSED WEDNESDAY Sundays and Holidays by Appointment

# RancherSpecial

Trespassers A Specialty Alpine - Descanso Area Special Patrol for Deer Season REASONABLE RATES Contact Stephan Security Service Before 10 a.m. 445-2077

Pierce Realty Co., Realtors

1500 E. MAIN EL CAJON, CALIFORNIA

Member of the El Cajon Board

of Multiple Listing Service

442-1686

#### Certificate For Transacting Business Under A Fictitious Name No. 41185

It is hereby certified that the undersigned is transacting business in County of San Diego, State of Cal-ifornia, under a fictitious name, or a designation not showing the name of the person interested there-

ing, towit: A-1 TRAILER SALES & SUPPLY A-1 TRAILER SALES & SUPPLY 957 East Main Street, El Cajon California, 92021 WITNESS my hand this 2nd day of September, 1966, STANLEY G. WAGNER 513 Jeffree St., El Cajon.

California, 92020

STATE OF CALIFORNIA )ss, COUNTY OF SAN DIEGO ) On this 2 day of Sept., 1966 be-fore me Lola Weinberg a Notary Public for said County and State, duly commissioned and sworn, per-sonally appeared Stanley G. Wag-ner known to me to be the person whose name is subscribed to the within instrument, and acknowwithin instrument, and acknow-ledged to me that he executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writ-

Notary Public in and for said County and State SEAL

Town and Country New Sept. 15, 22, 29, and Oct. 6, 1966

#### CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41176

It is hereby certified that the un-dersigned are transacting business in El Cajon, County of San Diego, State of California, under a fic-titious name, or a designation not showing the names of the persons interested therein. Could interested therein, towit; S & S DRAPERIES 465 E, CHASE AVE., EL CAJON.

WITNESS our hands this 29th day

withess out names this 29th day
of August, 1966,

1. R.A. SEAMON
387 W. COMPTON APT. B.,
EL CAJON
2. F.H. SEAMON
545 TAMARACK AVE., CARLSBAD. CALIF.

BAD, CALIF.
3. V.C. SINNOTT
545 TAMARACK AVE., CARLS-

SAD TAMARACK AVE, CARLS-BAD, CALIF,
STATE OF CALIFORNIA ) SS.
COUNTY OF SAN DIEGO ) SS.
On this 29th day of August, 1966, before me Kay F. Christiansen a Notary Public for said County and State, duly commissioned and swom

State, duly commissioned and swom personally appeared R. A. Seamon, F. H. Seamon and V. C. Sinnott AKA Vera C. Sinnott, Frances H. Seamon and Robert A. Seamon known to me to be the persons whose names are subscribed to the within instrument, and acknowlegded to

instrument, and acknowlegded to me that they executed the same, IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writ-KAY F. CHRISTIANSEN

Notary Public in and for said County and State **Fown and Country News** 

Sept. 8, 15, 22, 29, 1966

#### NOTICE TO CREDITORS No. 83369 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUN-

TY OF SAN DIEGO Estate of Martin D. Marta De-

NOTICE IS HEREBY GIVEN to the NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Pauline R, Mattus, c/o Linley, Duffy, Shifflett & McDougal, 480 N, Magnolia, El Cajon, California within six months after the first publication of this notice.

Pauline R. Mattus Administratrix ey, Duffy, Shifflet & McDougal 480 N. Magnolia Avenue El Cajon, California Town and Country News Sept. 22, 29, Oct. 6, 13, 1966

tion of this notice

ABSTRACT OF MINUTES OF AD-JOURNED REGULAR MEETING OF BOARD OF SUPERVISORS WEDNESDAY, SEPTEMBER 14,

Meeting was called to order at Meeting was called to order at 10:08 a. m. Present: Supervisors De Graff Austin, Chairman, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Frank A. Gibson being absent,

1. Clerk affidavit of posting notice of a djournment of regular meeting on September 13, 1966, Received and filed

2. Re continued hearing on application of W.P. Odom for the

plication of W. P. Odom for the reclassification from A-1(1) to E-1-A of certain property in the Dehesa Section; applicant's request for withdrawal. Authorized

3. Re County Service Area No. 4 - Majestic Pines; Vice Chairman's suggestion that explanatory letter be sent to property owners.

The Board adjourned to Monday, September 19, 1966 at 10:00 DE GRAFF AUSTIN

Chairman of the Board of Supervisors County of San Diego, State of California HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

Programme Company of the Company of

Notice of Trustee's Sale No. T-1231-2

On October 4th, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 10th, 1962, executed by RA YMOND ROBERT HURD and BESSIE FRANCES HURD, husband and wife and recorded July 20, 1962 as File No. 124192 of Official Records of San Diego County, California, will sell Diego County, California, will sell at public auction to the highest at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and Stateutsched as:

Lot 64 of SHADOWHILL TERRACE in the County of San Diego.

Lot 64 of SHADOWHILL TER-RACE, in the County of San Die-go, State of California, accord-ing to Map thereof No. 4342, filed in the office of the County Recorder of San Diego County, September 21, 1959.

September 21, 1959,
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$14,195,43, plus interest thereon as provided in the note secured by as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said

the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on May 26, 1966 as File No. 87738 of Official

cords of said County.

HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF SAN DIEGO, as Trustee

By: Dorris W. Coker, Assistant Secretary Town and Country News Sept. 8, 15, 22, 1966

> Notice of Trustee's Sale No. T-1230-2

No. 1-1230-2
On October 4, 1966, at 10:00
A.M., HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF SAN
DIEGO, a Corporation, as Trustee
under that Deed of Trust dated February 5, 1964, executed by HEROLD G SMITH and CAROLYNE HEROLD G SMITH and CAROLYNE SMITH, husband and wife and recorded February 14, 1964 as File No. 29028 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 40 of Meadow Terrace, in the County of San Diego, State of California, according to Map thereof No. 4133, filled in the office of the County Recorder of San Diego County, April 1, 1959.

San Diego County, April 1, 1959. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$12,210.11, plus interest thereon as provided in the note secured by

as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on May 26, 1966 as File No. 87881 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee

By: Dorris W. Coker, Assistant Secretary Town and Country News Sept. 8, 15, 22, 1966

#### CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41111

It is hereby certified that the unin Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit-SETTERTONS

SETTERTONS
2611 Imperial Avenue, Lemon Grove, California 92045
WITNESS our hand this 23rd day of August, 1966.

1. William Albert Eaton
308 W. Compton (Apt. A), El Cajon, California 92020
2. James Clayton Setterberges 15 Mono Lake Drives San

8316 Mono Lake Drive, Diego, California 92119

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO) SS.
On this 23rd day of August, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally a

sonally appeared
WILLIAM ALBERT EATON
JAMES CLAYTON SETTERBERG
known to me to be the persons whose
names are subscribed to the within
instrument, and acknowledged to
me that they executed the same that they executed the same, WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first

above written.
R. B. JAMES, County Clerk
By R. E. FRANZ
Deputy
Town and Country News
Sept. 1, 8, 15, 22, 1966

ABSTRACT OF MINUTES OF REG-ULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, SEP-TEMBER 13, 1966

Meeting was called to order at 9:36 a.m. Present; Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk, Invocation by Reverend Earl S. Christofferson

Pledge of allegiance to the flag

1. Minutes of the regular meeting
held Tuesday, September 6, 1966.

Christofferson

lW Petition of H. B. for freedom from responsibility for support of her father, A. R., a recipient of Old Age Security; County Counsel recommends denial, without prejudice, Denied, without prejudice 2W Petition of F, H, for freedom

2W Petition of F, H, for freedom from responsibility for support of his mother, A, W., a recipient of Old Age Security: County Counsel recommends denial; and F, H, declaration in support of said application. Referred declaration to County Counsel, for recommendation

2. Recommendation for continued granting of General Relief to needy cases.

Authorized 3. Departn 3. Department of Public Welfare request for acceptance and authorization to spend donation of \$40.00 from California Chapter G, T, T, T.

4. Requests for assessment roll

corrections and/or refunds of tax-Authorized 5. Requests

Authorized

5. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code, Authorized

6. Requests for cancellation of penalties and costs on certain tax

accounts. Authorized County Clerk recommendations for execution of Satisfactions and Discharges of Liens (Partials or Full) releasing Grants of Lien executed

by:
7. Carmen Cortez Hernandez
8. Betty Jean Johnson
Authorized Chairman to execute
9. County Clerk requests discharge from accountability for collection of accounts totaling \$75.

326, 99.
Discharged
10. Planning Department population estimates by Supervisorial Districts, 7/1/66; Registrar of Voters base County map and metropolitan area map defining Supervisorial boundaries.
Filed

Filed
11. Re Order of Abatement for removal of junk from Mrs. Leona Van Zile premises, South Chula Vista: Building Inspection Department report that she has compiled as court directed and case was dismissed.

missed.
Filed

12. Re resolution adopted 8/9/66,
No. 76, changing name of Estates
Way, in Horizon Hills Estates Unit
to Estates Court: Ben W. No. 1, to estates Court; Ben W. Hamrick, et al, petition that it be named "Estates Lane." Referred to Building Inspection Department for report

13. Chief Administrative Officer

recommendation that Board approve in principle addition of one clerical position (to be classified by Department of Civil Service and Personnel) to the Public Administrator department.

ministrator department,
Approved
14. Re County of San Diego vs.
John J. Dean, Municipal Court Action No. 134913; County Counsel
recommendation that he be authorized to discontinue.

recommendation that he be auth-orized to discontinue any action against John J. Dean; and that the matter be referred to County Clerk, Authorized, and referred 15. County Counsel recommen-dation that Board approve and auth-orize Chairman to execute Termi-nation of Lease with San Diego Transportation Co. for portion of Vauclain Point area, effective 9/-1/66. Approved and authorized Chair-

Approved and authorized Chairman to execute 16. San Diego County Honor

To, San Diego County Honor Camps request for acceptance and addition to its inventory of one Piano Kurtzmann Upright, inventory value \$100.00, donated by Mt. and Mts, John S. Laidlaw, Accepted, with thanks, and ordered added 17. Department of Medical In-Department of Medical In-

stitutions-Edgemoor request for acceptance and addition to its inacceptance and addition to its inventory value \$106, 90: one Walker Arrow donated by Estate of Salvadore Schiavo, deceased; and one air conditioner donated by Edgemoor Employees' Club, Accepted, with thanks, and ordered added

18. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State.

tives of patients at Fairview State

Hospital. Approved and set 19. Mrs. Ira V Approved and set 19. Mrs. Ira Y. Traweek, Ar-cadia, California, letter suggest-ing that leveling and grading would vastly improve the campsites at Lower Otay Lake Park; and also ex-pressing appreciation for the effic-ient and friendly services of the Park Rangers.

ient and friendly services of the Park Rangers.

Copy having beensent to Department of Parks and Recreation, filed 20. Probation Officer request for acceptance and authorization to spend donation of \$20.00 from Community Service Association.

Accepted, with thanks, and authorized

Re sale of Surplus Property No. 146, former Quartiano property; Purchasing Agent recommendation that Board: Approve and authorize Pur-

21. Approve and authorize Purchasing Agent or his agent to execute escrow instructions
22. Authorize Chairman to execute Grant Deed
23. Accept Deed of Trust
Approved, authorized and accepted

Purchasing Agent recommendation for advertisement of County intention to dispose of Surplus Prop-

erty No. 149, former Sisson property, minimum price \$12,000.00, erty, minimum subject to terms. 24. Adopted resolution of intention to sell, bid opening on 10/25/-

66, at 10:30 a, m, 25. Authorized publication in Hillcrest Star-News 26. Northern San Diego County Hospital District Resolution No.

49 requesting consolidation of its Bond Election with 11/8/66 state-wide General Election; and Regis-trar of Voters recommendation that Board take appropriate action to

consolidate.
Ordered consolidation 27. Rainbow Municipal Water District Resolution 350 and 351 cal-District Resolution 350 and 351 calling election and requesting consolidation of its Bond Proposition with 11/8/66 statewide General Election; and Registrar of Voters recommendation that Board take appropriate action to consolidate.

Ordered consolidation

28. Safety Officer recommendation for execution of Release of Alli

tion for execution of Release of All Claims for \$96.12 in connection with sick leave for a County em-ployee involved in an accident on-

6/10/66.
Authorized Chairman to execute
30. Tax Collector letter reviewing County of San Diego 1950-55
system of describing property by
parcel number only, commenting
in connection with other counties using parcel numbers with key descriptions, brief and significant; and suggesting time might be appro-priate to carry a shortened descrip-tion of proper significance on County taxbills, Auditorand Con-troller letter to Tax Collector list-ing alternate methods, Assessor

ing alternate methods. Assessor letter thereon, Referred to Chief Administrative Officer for joint recommendation 31. Letters of complaint in connection with stray bullets, fire and health hazards in area adjacent to Gray Buckner Mobile-home Park, Lakeside; and requests that shooting of firearms in vicinity be prohibited.

Referred to Sheriff, Department of Public Health and Lakeside Fire Protection District

Protection District
32. San Diego County & Municipal Employees Local Number 127 letter expressing thanks for not placing Charter amendments on the ballot pertaining to changing method of salary setting for County employees, as suggested by San Diego Taxpayers Association.
Filed
33. Budget adjustments.
Authorized
34. Travel requests.
Authorized and/or ratified
35. Claims and vouchers for refund of money erroneously deposited in County treasury.
Authorized payment
36. Auditor and Controller let-

36. Auditor and Controller let-The Roads to Romance Association, Inc. concerning its dissolution, and stating that \$800.00 appropriation in 1966-67 Budget for said Association has a "hold" placed against it.

against it.
Filed
37. County Counsel recommendation that Board decline to consider John W. Chinner property damage claim by reason of late

Filed and directed copy be sent rited and directed copy be sent to petitioner

38. County Counsel recommendation that claim of Matilda Rawson, for alleged personal injuries, be filed,

Eiled,

Filed
39. County Counsel recommendation for denial of Barbara
Wumkes, dba Lori's Drive In,
claim foralleged business damage.
Rejected
County Engineer recommendation
that a no shooting ordinance be

that a no shooting ordinance be adopted for vicinity of Jamul within described boundary, pursuant to complaint and request of Albert E, Oslar, Ordinance prepared, Jamul-Las Flores Community Club, Inc. request

Las Flores Community Club, Inc. request,
40. Directed the Clerk to give notice of hearing on 10/18/66, at 2 p. m., for area generally westerly of Jamul

41. Readopted Ordinance No. 2989 (New Series) (Jamacha Refuse

Disposal area)

42. Joe D. Casillas letter urging the Board to give careful and deserved attention to Citizens' Interracial Committee of San Diego County request for appropriation of funds.

ition requesting eliminiation of pub-lic nuisance allegedly caused by juvenile gatherings at Jack-In-

juvenile gatherings at Jack-In-The-Box restaurant, 70th Street and University Avenue, unincor-porated area of County, Referred to Sheriff, for investiga-tion and report 44. Affidavits, Certificates and/ or Proofs of Publication of Ordin-ances Nos. 2985 and 2986 (both New Series) New Series).

New Series),
Approved and filed
Department of Public Works recommendation for approval and execution of Aircraft Tie Down Permits for tie down spaces at Falomar
Airport with the following:
45. Aerial Crop Service, Inc,
46. Palomar Piper Aircraft Sales
Approved and authorized Chairman In execute.

man to execute

man to execute
97. Re East County Justice Court
Facility: Chief Administrative Officer recommendation that Board
approve preliminary plans as submitted by Department of Public
Works and direct Department of
Public Works to proceed with final
plans therefor. plans therefor.
Approved and directed

Approved and directed Re acquisition of rights of way; Road Survey No, 632 — County Road F-1, Jamacha Road, El Cajon, Parcel 66010, W.O. 1-2345
47. Warrant \$118,55
Road Survey No, 635-66 — County Road J-16, Carrizo Gorge Road, Parcel 66123
48. One Easement

48. One Easement Road Survey No. 1383 — County Road F-27, Vista Grande Road, Parcel 66342

49. One Easement 50. One Subordination Agreeso, One subordination Agreement
Road Survey No. 1806 — Kenwood
Drive, Spring Valley, W.O. 12292
51. Three Grant Deeds, Parcels
66092, 66109 and 66113
52. Three Partial Reconveyances,
Parcels 66088, 66109 and 66113

Parcels 66098, 66109 and 66113 53, Warrant \$1,022,50, Parcel 66098

54. Warrant \$353.00, Parcel 66098 55. Warrant \$2,686.00, Parcel 56. Warrant \$1,200,00, Parcel 66113

Accepted and authorized 57. County Engineer recommendation that Board approve inclusion in all County contracts of a Fair Employment Practices Agreement and Certification, provided County Counsel finds it in proper form.

58. Re Resurfacing Various Streets in the County of San Diego, Road Maintenance Division 3, S. U. 155: County Engineer recommendation that Board award contract to Spauld ing Materials and Concrete Co. Resolution prepared.

Adopted 59. County Engineer recommendation that Board adopt resolution requesting California Public Utilities Commission to assign priority to La Costa Avenue and Manchester Avenue grade separation crossings with Atchison, Topeka and Santa Fe Railroad for financing from State participating funds, Adopted Adopted

Adopted County Engineer recommendation that Board file his letter answering San Diego County Cattle-men's Association inquiries as to men's Association inquiries as to Board's authority to post non-reg-ulatory signs on various classes of roads and procedure for applying for designation of areas devoted chiefly to grazing and that a copy of his letter be sent to said Association.
Filed and directed copy be sent

to said Association
61. Director of Planning progress report of status of San Diego County Regional General Plan program.

Filed
62. Re billing patients for Community Mental Health Services at San Diego County-University Hos-pital: Director of Medical Institutions report and recommendations for approval of certain revisions in procedures, formula for rates and discontinuance of liens pro-

and discontinuance of their program,
Took action as recommended
63. Chief Administrative Officer
recommendation that Board instruct
that Girls Rehabilitation Facility at Santee be known as "Las Colinas,

Santee be known as "Las Colinas," So instructed 64. Fallbrook Sanitary District letter transmitting resolution requesting that two members be appointed to its Board of Directors for terms prescribed by law—Ralph Enander, incumbent, for one office, and qualified person for second office for which no nomination was filed. Later information tion was filed. Later information from District indicates James C. Shuitz was delayed in filing for re-nomination but would probably

nomination but would probably consent to reappointment,
Appointed Ralph Enander and James C, Shultz for terms prescribed by law
98. Chief Administrative Officer recommendations concerning proposed North County sanitary fill site, Bonsall area.

Bonsall area.

Determined, directed and auth-

Determined, directed and auth-orized, as recommended 65. Planning Commission rec-ommendation for adoption amend-atory ordinance amending San Die-go County Code to exclude land within a "panhandle" from consid-eration as part of net lot area, Referred to Planning Department and County Counsel for considera-tion of exclusion on percentage basis

66. Planning Department recommendations concerning requests for

mendations concerning requests for changes in proposed zoning plan for Otay-Woodlawn Park Area, Gus Pappas, attorney, representing Omnar Rendering Company, request for M-3 zoning of Company's land, Referred to Planning Commission for recommendation 67. San Marcos Cemetery District request Board appoint following members of its Board of Trustees, terms of office having expired 6/19/66: Richard S, Inga, Stanley A, Mahr and Gerald A, McAleese,

Stanley A. Mahr and Gerald A. McAleese.
Ordered action held in abeyance Chief Administrative Officer recommendation for approval and execution of Amendment to Agreement with San Diego Civic Light Opera Association, Inc. increasing budget appropriation by \$5,000.00 for advertising County resources, 1966-67 fiscal year.
68. Authorized transfer of \$5,000.00 for Approved and authorized

69. Approved and authorized os, Approved and authorized Chairman to execute Amendment 29. Re future sales of County property: suggestion that Purchas-ing Agent be directed to specify in each instance whether or not a commission will be paid.

commission will be paid,
So directed
70. San Diego County Employees' Association request for permission to present scholarship checks of \$150,00 each to Elaine
L Tokoyama, Carol Colquhoun,
Martha tum Suden and David R,
Reynolds, dependents of Association members, selected by its
Scholarship Committee as winners
for 1966 Fall semester,
Presented by Dodge Dean. Gen-

Presented by Dodge Dean, General Manager of said Association 71. Resolution proclaiming 10/-3/66-10/8/66 Observance Week, Shriners Hospitals for Crippled Children

Presented by Chairman to Earl Harris, Potentate, Al Bahr Shrine Temple

Temple 72-77. Time set to consummate intended conveyance of easements to various Sanitation Districts. Adopted resolutions so conveying 78. Open bids for sale of Surplus Property No. 153 (former James C., Jensen property), East San Diego, minimum price \$4,500.00. Referred one bid to County Counsel and Purchasing Agent for re-

sel and Purchasing Agent, for re-view and recommendation by 9/-79. Hearing on resolution of intention to change street names in

tention to change street names in La Presa area.

Adopted Resolution so changing Hearings on resolutions of inten-tion to annex territory to San Die-go County Drainage Maintenance District No. 1: 80. Lake Shore Highland, Unit No. 4

Robinhood Unit No. 9 Adopted resolutions annexing

Adopted resolutions annexing 82. Hearing on Security Title Insurance Company application for reclassification from A-4(1) to C. Sunnyside Section, Closed hearing except for viewing of property by Board members, and ordered action held in abeyance Hearings re Installation of Ornamental Street Lighting System in First Street, Encinitas, 1911 Improvement Act Unincorporated Area 202 on Special Assessment Investigation Report, and Resolution of Intention; adopted resolution tion of Intention; adopted resolu-

tions:
83. Making finding in debt limit proceedings and waiving debt limitations

84. Ordering work and fixing prevailing wages
85. Warner Union School District request that Board correct trict's clerical error in tax rate for fiscal year commencing 7/1/66.
Directed modification

86. Resolution naming 9/24/66 Kiwanis Kids' Day.

Adopted
87. Re final map of La Costa
Valley Unit No. 4: County Engineer recommends that Board take appropriate actions concerning ac-ceptanceand/or rejection of streets and easements: taxes guaranteed. Approved: took appropriate actions; approved tax bond 88. Provision of school crossing

guards at certain intersections, as requested by Fallbrook Union School District.

Instructed appropriate depart-

ments to proceed with provision of requested service and institute formation of service area, and proceed with preparation of contract for service prior to formation of service

area 89. Resolution proclaiming 9/18-9/24/86 as "Food Industry-Recognition Week."

Adopted

90. Resolution proclaiming 9/-18-9/24/66 National Highway Adopted

State of California Division of Highways request for permission to place in lobby, San Diego Coun-ty Administration Center, model of Interstate 5 and Interstate 8 interchange.

AFTERNOON SESSION

AFTERNOON SESSION
Reconvened at 2:03 p. m., Supervisors Gibson, Boney, Austin and
Cozens being present; Supervisor
Dent being absent.
92. Hearing on Application No,
R66-44 for reclassification from
E-2-B to A-1(1), Vista Section,
initiated by Board, pursuant to
Hagar and Eckroth application,
Adopted Ordinance No, 2994
(New Series)
93. Hearing on Application P66-

Hearing on Application P66-93. Hearing on Application P66-88 for special use permit for exist-ing aviary and proposed addition thereto, Vista Section, initiated by Board, pursuant to Hagar and Eckroth application. Granted, subject to conditions During discussion of the following item, at 2:07 p, m, Supervisor Dent entered and took his place on the Board.

entered and took his place on the Board.

94. Hearing on W. E. Huss, et al. Application No. R66-36 for reclassification from R-1 to R-4, property in Fallbrook Section.

Closed hearing except for viewing of site by Board, and ordered action held in abeyance thereon 95. Hearing on W. E. Huss, et al. Application No. P66-64 for special use permit for Mobilehome Park, Fallbrook Section.

Closed hearing except for viewing of site by Board, and ordered action held in abeyance thereon 96. Hearing on Lomas Santa Fe. Inc. application for reclassification from A-1(1) and E-1 to E-1-A, R-1, R-3 and C, Rancho Santa Fe and Solana Beach Sections, including three adjacent areas.

A dopted Ordinance No. 2995

Adopted Ordinance No. 2995 (New Series) 99. El Cajon Jaycees request for legal opinion to guide Grossmont School District in consideration of permitting use of its football field and facilities by the El Cajon Sabres football team for 1966 football

season.
Resolutions placing following amendments of County Charter on 11/8/66 General Election Ballot: 100. Relating to monthly fiscal statements of Auditor and Control-

101, Relating to obtaining Country services by independent contractor.

102. Referred to Chief Administrative Officer to prepare drafts of arguments in favor of said amend-

Requests of following School Dis-

Requests of following School Districts for temporary loans; resolutions prepared; 103, Ramona Unified School District \$110,000,00 104, Vallecitos School District \$24,000,00 Adopted 105, Request of Ramona Local Fire Districts for temporary local of the District for the District for temporary local of the District for the District fo

105. Request of Ramona Local Fire District for temporary loan of \$7,000,00; resolution prepared. Adopted

Request of Vista Sanitation Distrist for temporary loan of \$40, -000,00; resolution prepared.

Adopted

107. Applications for public dance licenses. Approved 108. Subdivision tax bond guar-anteeing the payment of taxes and/ or assessments collected as taxes on the subdivision known as Alcala Knolls Unit No. 5, City of San

Kno... Diego. 109. Roland H. Holmes letter re-109, Roland H, Holmes letter requesting his reinstatment as a County employee; and County Counsel letter stating there is no present legal basis upon which he can claim or Board afford him employment in County expression. County service.
Filed and directed Mr. Holmes be

advised that he must qualify for County employment in the regular 110. Re County Service Area No. 4 — Majestic Pines: resolution establishing prepared.

Adopted
111. Auditor and Controller
111. Auditor and Page 9 of restransmits corrected Page 9 of res-

transmits corrected Page 9 of resolution fixing tax rates and levying taxes for County of San Diego and Districts thereof adopted by Board 8/30/66, No. 7.

As recommended by County Counsel approved substitution of 112. Request that Justice Court of the Jacumba Judicial District be changed to Justice Court of Southeast County Judicial District, Referred to County Counsel for Referred to County Counsel for preparation of ordinance

preparation of ordinance
113. Copy of Director of Public
Works letter to Chief Administrative Officer concerning possible
Federal Aviation Agency reverter
action against County at Fallbrook
Community Airpark,
Directed County's legislative representatives take necessary proceedings to resist any attempt at

ceedings to resist any attempt at reversion and to so inform Con-gressional representatives 114. Fallbrook Junior Woman's Club letter concerning school cros-sing guards at certain intersections in Fallbrook.

Directed Clerk to inform Club that action has been taken 115. Re Estate of Anna L. Ames, deceased: Public Administrator recommendation for execution of Request for Full Reconveyance

Authorized Chairman to execute

116. Travel request. Authorized 117. Resolution declaring 9/12/-66-9/18/66 Independence of Mex-

to Week,
Adopted
118. Proclamation proclaiming
9/17/66, official Pop Warner Day,
Adopted

Resolution commending and congratulating Charles A. Tay-lor on his retirement and devoted public service.

Adopted
120. Re Sublease Agreement
portion of Ramona Airport, RamAviation to Experimental Aircraft
Association Chapter 14: Association request for approval of \$100, 000,00 liability, property damage,
as submitted for a fly-in on 9/1718/66 18/66. Approved 121, Regi

121, Registrar of Voters base County map and metropolitan area map defining Supervisorial boun-

Time reserved on Monday, 11/-21/66, at 10:30 a.m. to discuss

21/66, at 10:30 a, m. to discuss said matter

The following miscellaneous communications and reports were received and filed;
122. State Department of Public Health statement of remittance advice and \$226,001,06 warrant for care of crippled children, 4/1/66 to 6/30/66.

123. State Board of Equalization

123. State Board of Equalization letter concerning responsibility for making filings for districts under Government Code 54900 at seq. with county assessors and State Board of Equalization, 124. Copy of State Controller letter to County Treasurer transmitting schedule of apportionment to counties of Highway Lieps Tay.

mitting schedule of apportionment to counties of Highway Users Tax Fund for August, 1966, San Diego County's share of apportionment being \$524,851,66.

125. State Controller letter to Auditor and Controller transmitting schedule of apportionment to counties of trailer coach licenses fees collected during period 1/1/66-6/30/66, San Diego County's share of apportionment being \$365,644.

126. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Li-

Transfers of Alcoholic Beverage Licenses,
127. City of Escondido notice of its Resolution No, 3455 setting time and place for public hearing on proposed annexation to said City of "Dendy Annexation" (163-66),
128. City of La Mesa Resolution No, 10026 dedicating to public use as a public street portion of Lake Murray Boulevard,
129. Minutes of Transportation Policy Coordinating Committee meeting held 8/29/66,
130. California Mission Trails

meeting held 8/29/66.

130. California Mission Trails
Association, Ltd. letter reporting
on 1965-66 fiscal year activities,
outlining current fiscal year plans,
and expressing thanks for San Diego County's continued support,
131. Litigation matter, filed with
Clerk and referred to County Counsel, in which County has an interest:

Superior Court Action No. 297718
Board of Supervisors' Document
No. 378310
132. Affidavit of Publication in

152. Afficiation of Publication in Town and Country News of abstracts of minutes of Board of Supervisors' adjourned regular meeting held 8/22/66 and regular meeting held 8/23/66.

133. United State Department of Agriculture Forest Service, report Agriculture, Forest Service, report of accomplishments under terms of

ooperative agreement for wildlife habitat improvements in the County for fiscal year 1966, 134, Assessor report and recom-mendation on proposed formation of "Improvement District 'B'" of Otay Municipal Water District (RC66-24)

Otay Municipal Water District (BC66-24).

135. Listing of Releases and Dis-

135. Listing of Releases and Discharges of Liens,
136. Copies of Satisfactions and Dishcarges of Liens,
137. Local Agency Formation
Commission approval on 8/22/66 of proposed annexation to Solana Beach Public Highway Lighting District of "Chamber of Commerce Annexation" (DA66-13),
138. Department of Public Welfare report concerning the trans-

138. Department of Public Welfare report concerning the transportation of indigents for August, 1966.
139. Clerk report of filling final mapof Caliremont Mesa South Unit No. 4, City of San Diego, Map No. 5778, and of signing certificates regarding taxes thereon,
140. Re Daniels, Brown and Hall letter submitting certain information relative to being considered for performing certain services within

performing certain services within County road system: County Engineer recommendation that said letter be filed.

141. Copy of Clarence H. Daw-son request to Tax Collector for notification of all proposals affect-ing properties owned by him. 142. Treasurer Monthly Report for August 1966

for August, 1966.
143. The Board adjourned to Wednesday, September 14, 1966, at 10:00 a.m.; and adjourned in memory of Benjamin B. Klose, Mrs. Vera E. Young and Judge Philip Smith Philip Smith

DE GRAFF AUSTIN
Chairman of the Board of
Supervisors County of San
Diego, State of California
ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors

#### CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41145

It is hereby certified that the un-It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, towit:

Exclusive Auto Radio Service
1290 East Main Street, El Cajon WITNESS my hand this 26th day of August, 1966,
David E. Manescu
13927 Beechtree Street, Lakeside

13227 Beechtree Street, Lakeside

STATE OF CALIFORNIA ) ss. COUNTY OF SAN DIEGO)



ZADA AND FRITZ COLLIER AND BEVERLY AND WAYNE PHILLIPS SHOWN AT THE ROCKY HOME DAIRY PICNIC SUNDAY. WAYNE HAS THE ALPINE AND MOUNTAIN EMPIRE ROUTE AND IS WELL KNOWN IN THIS AREA. (Staff Photo)

DR. S. S. SLOAN OPTOMETRIST

> 9820 MAINE LAKESIDE, CALIF. HI 3-1075

#### TRY SAN DIEGO COUNTY FIRST McGuffie's Sundries

I DID.

Medical Preparations FOUNTAIN LUNCH Greeting Cards - Cosmetics, We issue American Express MONEY ORDERS and give Blue Chip Stamps 2363 Hwy, 80 445-2121

# By LILLY LEINHAUPEL

Mr. and Mrs. Richard Hope had as houseguests last week, Stillwater, Oklahoma. This relatives in Texas and Flori-

Doug Carpenter has been spending a few ways with his parents, Jim and Nora Carpenter. Doug and his dad enjoyed a couple of golf games during his stay.

Martha and Buck Carter enjoyed a visit from Joe and dent Center.

Harry Hodgson of Calimesa, Anyone, including non-stu-Harry Hodgson of Calimesa, and also Floyd Shade of Glendents, was allowed to try out dale, co-workers of Buck's for one of the parts in this back in Omaha.

are home again after several ing on Thursday, March 9,

Louis and Jessie Simmons ing his first year as a drama touring Colorado and Utah. instructor at Grossmont Col-Juanita's sister and husband, Mildred and Frank Sevcik are lege. Mr. and Mrs. A. J. Ketch of on their way to see Frank's was their first meeting in six- da. Then back to the midteen years and needless to west to call on Mildred's CLASSIFIED 445-3133 say, it was a very enjoyable family in Nebraska. A lot of ground to cover in four weeks.

#### TRYOUTS HELD

GROSSMONT COLLEGE -The Drama Department of Grossmont College held tryouts for Shakespeare's "Hamlet" last Sunday in the Stu-

classic dramatization.

The Shakespearean drama, Mabel and Bill Thompson scheduled for a spring open-

Thailen Living days of visiting with Bill's 1967, will be directed by sisters in San Gabriel. Martin Gerrish, Drama Department chairman, assisted Vacationing residents are by James Baker, who is start-

GEORGE LENGBRIDGE

T V REPAIR SERVICE

Honest and Reliable Service Since 1922 445-3885

#### from page 7

On this 26th day of August, 1966, before me J, T, Conroy a Notary Public for said County and State, duly commissioned and sworn, personally appeared David E, Manescu known to me to be the person whose name is subscribed to the within instrument.

name is subscribed to the within in-strument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writ-

J. T. CONROY Notary Public in and for said County and State SEAL

Fown and Country News Sept. 8, 15, 22, 29, 1966



#### Some important words on a serious subject

I hope you never receive a malicious phone call, but if you do, here are some things you can do to discourage the caller:

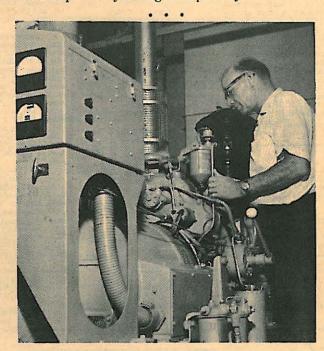
Hang Up—if the caller doesn't answer when you say "hello."

Hang Up-at the first obscene word or improper personal ques-

Hang Up—if the caller doesn't identify himself to your satisfaction. And remember, never give your telephone number to an unknown



If malicious calls persist, call our Business Office. We have employees who are trained to assist and advise you and who can frequently help in identifying the origin of unwelcome and troublesome calls. Obscene or threatening phone calls violate state laws, and conviction can result in fines and imprisonment up to six months. We're working closely with law enforcement agencies in prosecuting violators. We want to do all we can to protect your right to privacy.



Pictured above is Larry Stoddard, central office equipment man doing routine maintenance on our emergency diesel engine which is used in case of failure on the 18,000 telephones in the El Cajon exchange.

(A) Pacific Telephone

Your Telephone Manager in Alpine

HAS YOUR

# **Fictitious** Firm Name

#### BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and/every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that

should not be overlooked. We'll be glad to provide all

necessary forms and take care of both the publication and

filing for you.



DO YOU KNOW

IF YOU OPERATE UNDER A FICTITIOUS NAME?

SOME EXAMPLES:

## These are Fictitious

Paul Johnson & Co. Johnson's Heavenly Shine

Paul's Shoe Shine

Alpine Blvd. Malt Shop

Lakeside Used Cars

Paul Johnson Co.

Peggy Addisumson



Post Office Box 8, Alpine, California 92001 - 445-3133